FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00158030-B **Type of Permit:** FILMING **Release Date:** 11/21/2019

**Production Company** PEN PRODUCTIONS, LLC, AND AWESOMENESS TV HOLDINGS, LLC

**Insured Company Name** PEN PRODUCTIONS, LLC, AND AWESOMENESS TV HOLDINGS, LLC

Contact Phone No. 1 781-454-8907

Contact Phone No. 2

Fax

Address 2701 OLYMPIC BLVD. BLDG B SANTA MONICA, California 90404

**Production Title** UNTITLED HULU SERIES

**Type of Production** TV Sitcom

**Producer** Jeremy Reitz

**Director** Sam Svibleman

**1st AD** Roger Udwin

**Production Manager** Alex Hughes

**FilmL.A. Coordinator** Francisco Nunez

**Location Manager** Donovan Terranova

Primary Phone Mobile - 818-207-2293

Secondary Phone

**Location Assistant** Tomas Hudson

Primary Phone Mobile - 424-644-5050

Secondary Phone

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |
| FILMLA MONITOR FEES - DOUBLE TIME | $260.00 |

**Total Permit Fee** $371.00

**Number of Locations** 1

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## Summary Information

## Location



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**Production Company** PEN PRODUCTIONS, LLC, AND AWES...
**Insured Company** PEN PRODUCTIONS, LLC, AND AWES...
**Production Title** UNTITLED HULU SERIES

**Location Manager** Donovan Terranova
**Primary Phone** Mobile - 818-207-2293
**Secondary Phone**

**Location Address** 2839 N Eastern Ave, Los Angeles, CA, 90032
**Location Name** EL SERENO MIDDLE SCHOOL
**Location Type** School
**Film Dates** 11/21/2019 - 11/21/2019 05:00 - 22:00 1 day
11/22/2019 - 11/22/2019 06:30 - 22:30 1 day
**Strike Dates** 11/22/2019 - 11/22/2019 22:30 - 23:59
**Open or Closed to the Public** Open
**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
**Please see attached document** PEN PRODUCTIONS, LLC 10.31.19.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 4 |
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 10 |
| Catering Truck | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |
| Scissor Lifts | 4 |
| Semi Trucks | 2 |
| Stakebed Trucks | 4 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 8 |
| Crew | 55 |
| Extras | 90 |
| FilmL.A. Monitor(s) | 1 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Equipment on sidewalk & street; Exterior establishing shots; Handheld

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## Summary Information — Location



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Secondary Phone

equipment; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 595 **Grid:** E7

**Approvals** FILML.A. MONITORS — Eric Warczinsky
FILML.A. SCHOOLS — James Zachary

**Coordinator Note** SPOT CHECK APPROVED PER INSP. ANDERSON 11/6.

**Coordinator Note** FILMLA MONITOR REQUIRED 11/19/2019, 05:00 - 23:00 HRS

**Coordinator Note** RIDER A ADDS 11/19 DATE AND COLLECTS ADDITIONAL MONITOR HOURS

**Coordinator Note** Rider A adjusts dates at location

**Coordinator Note** RIDER B EXTENDS HOURS AND COLLECTS FOR ADDITIONAL MONITOR HOURS.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Trucks moving in and parking on school property on 11/18 until 2200.

NOT A PERMIT

# Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of Pen Productions, LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 10.31.19

Representative's Signature

Emily Pillemer

Representative's Name (Please Print)

Production Coordinator

Representative's Title (Please Print)

Pen Productions, LLC

Name of Principal (i.e. company name) (Please Print)

1201 W 5th St, Suite F200

Los Angeles, CA 90017

Principal's Mailing Address (Please Print)

213-534-3771

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

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